

*Applicants are encouraged to review the Township of Lucan Biddulph's Community Improvement Plan prior to submitting a grant application (visit: <https://www.lucanbiddulph.on.ca/doing-business/community-improvement-plan-application>)*

*Please note that a consultation meeting with the Township's staff is required prior to submitting an application. Please contact Lisa deBoer at (519) 227-4491 or email [ldeboer@lucanbiddulph.on.ca](mailto:ldeboer@lucanbiddulph.on.ca) to discuss your proposed project and set up a consultation meeting.*

**Please select which grant you are applying for:**

- |  |  |
|--|--|
| <input type="checkbox"/> Beautification      | <input type="checkbox"/> Accessibility                         |
| <input type="checkbox"/> Rural Opportunity   | <input type="checkbox"/> Affordable Rental Housing Unit        |
| <input type="checkbox"/> Industrial Stimulus | <input type="checkbox"/> Conversion, Expansion & Redevelopment |
|  | <input type="checkbox"/> Additional Residential Unit           |
|  | <input type="checkbox"/> Rental Housing Retrofit Program       |

**Address of subject property:** \_\_\_\_\_

**Legal description of subject property:** \_\_\_\_\_

**Assessment Roll Number:** \_\_\_\_\_

**Business Name (if applicable):** \_\_\_\_\_

**Applicant(s)**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Village: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Registered owner(s) of the subject property (if different from above)**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Village: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Please provide a detailed description of your project, including a timeline for completion:**

**Have you or will you be applying for any other public funding for this project, including monies from federal, provincial or municipal sources? Please provide the sources and amounts.**

Please provide detailed cost estimates for your project. Supporting materials such as drawings and 2 construction quotes may be attached to this application.

<u>Item</u>	<u>Details</u>	<u>Cost</u>

**Total Project Cost** \$ \_\_\_\_\_

*I solemnly declare that the information contained in this application form is complete and true. I acknowledge that this application is subject to review and does not guarantee that funding will be granted for the proposed project.*

\_\_\_\_\_  
**Applicant's Signature**

\_\_\_\_\_  
**Date**